

# June 7, 2002 Shipping List

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>Director's Office</b>					
Montana Operation Manual management memo: Agency response to legislative audit*	2-02-1	-----	May 1, 2002	-----	-
<b>Information Technology Services Division</b>					
State of Montana strategic plan for information technology 2004-2005	-----	-----	May 2002	-----	- <a href="http://www.discoveringmontana.com/lisd/content/itplanning/MontanaStrategicPlan0402.pdf">http://www.discoveringmontana.com/lisd/content/itplanning/MontanaStrategicPlan0402.pdf</a>
<b>Agriculture</b>					
<b>Agricultural Statistics Service</b>					
Crop weather report	02-10	-----	May 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	02-11	-----	May 19, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	02-09	-----	May 5, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	02-08	-----	April 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana agricultural facts 2001	-----	-----	May 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana Crop and Livestock Reporter	02-08	-----	May 1, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: 2001 cash receipts for meat animals up in Montana and the U.S.	-----	-----	April 26, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
News: Agricultural prices received for March	-----	-----	April 30, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: agricultural survey is an opportunity to provide the facts	-----	-----	May 7, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: May 1 crop production and hay stocks	-----	-----	May 10, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

### Agriculture Development Division

2000 crop year Montana State Hail Insurance Program	-----	<i>Will not be cataloged.</i>	2001?	-----	-
2001 crop year Montana State Hail Insurance Program	-----	<i>Will not be cataloged</i>	2002?	-----	-
Montana value added newsletter	-----	-----	May-June 2002	-----	-
Montana value added newsletter	-----	-----	March-April 2002	-----	-

## Commerce

### Housing Division

Economic and demographic analysis of Montana Volume 1	-----	-----	September 2001	-----	-
Montana Board of Housing annual report fiscal year 2000-2001	-----	-----	2002?	-----	-
Montana consolidated plan annual action plan: plan year April 1, 2002 - March 31, 2003	-----	-----	2002	-----	-
Montana HOME investment partnerships program (HOME) application guidelines fiscal year 2002	-----	-----	2002?	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Local Government Assistance</b>					
Montana's annexation and planning statutes*	13th edition	-----	September 1999	-----	-
Montana's growth policy resource book*	-----	-----	June 2000	-----	-
Montana's subdivision and surveying laws and regulations*	18th edition	-----	March 2000	-----	-
<b>Travel Promotion and Development</b>					
Lewis & Clark the Montana journey	-----	-----	1999	-----	-
Montana 2002 calendar of events April - October	-----	-----	2002	-----	- <a href="http://www.visitmt.com/tripplanner/events/">http://www.visitmt.com/tripplanner/events/</a>
Montana 2002-203 highway map	-----	-----	2002	-----	- <a href="ftp://ftp.mdt.state.mt.us/map/hwymap_sid1.pdf">ftp://ftp.mdt.state.mt.us/map/hwymap_sid1.pdf</a>
Montana travel planner 2002-2003	-----	-----	2002	-----	- <a href="http://www.visitmt.com/home.htm">http://www.visitmt.com/home.htm</a>
Montana vacation guide 2002-2003	-----	-----	2002	-----	- <a href="http://www.visitmt.com/home.htm">http://www.visitmt.com/home.htm</a>
Montana winter guide 2001-2002	-----	-----	2001	-----	-
Montana's Indian Country	-----	-----	2001	-----	-
<b>Corrections</b>					
<b>Directors Office</b>					
Correctional signpost	-----	-----	May June 2002	-----	- <a href="http://www.cor.state.mt.us/content/news/Signpost.pdf">http://www.cor.state.mt.us/content/news/Signpost.pdf</a>
<b>Education, State Board of Public</b>					
<b>Board of Public Education</b>					
Agenda for May 16 and 17*	-----	-----	2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Environmental Quality</b>					
<b>Enforcement</b>					
Washington Group International, Inc. Pipestone rock quarry life-of-quarry plan amendment 003 operating permit 00148 final environmental assessment and approval of amendment 003 to operating permit 00148*	-----	-----	May 3, 2002	-----	- <a href="http://www.deq.state.mt.us/pcd/emb/ea.asp">http://www.deq.state.mt.us/pcd/emb/ea.asp</a>
<b>Permitting and Compliance</b>					
Golden Sunlight Mines, Inc. underground mining plan minor revision 02-001 operating permit 00065 final environmental assessment, finding of no significant impact and approval of minor revision 02-001 to operating permit 00065*	-----	-----	May 23, 2002	-----	- <a href="http://www.deq.state.mt.us/pcd/emb/ea.asp">http://www.deq.state.mt.us/pcd/emb/ea.asp</a>
<b>Planning Prevention and Assistance</b>					
An analysis of the aquatic invertebrates and habitat of Camp Creek, Gallatin County, Montana August 2001 final	-----	-----	April 2002	-----	-
An analysis of the aquatic invertebrates and habitat of streams in the Blackfoot River watershed June 2001 final	-----	-----	April 2002	-----	-
An analysis of the aquatic invertebrates and habitat of the Stillwater River, Park County, Montana August 2001 final	-----	-----	April 2002	-----	-
An analysis of the aquatic invertebrates of ten streams in the Big Hole River watershed June-July 2001 final	-----	-----	April 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
An assessment of four tributaries of the Yellowstone River, Park County, Montana: Habitat and aquatic invertebrate assemblages July-August 2000 final	-----	-----	May 2002	-----	-
An assessment of Ward Creek: habitat and aquatic invertebrate assemblages June 2001 final	-----	-----	April 2002	-----	-
Aquatic invertebrates and habitat of Bear Creek, Park County, Montana July 2000 final	-----	-----	April 2002	-----	-
Benthic invertebrates of the Upper Ruby River watershed: a bioassessment May-June 2001 final	-----	-----	April 2002	-----	-
Montana energy saver's guidebook	-----	-----	2002	-----	- <a href="http://www.deq.state.mt.us/energy/EnergySaverBk.pdf">http://www.deq.state.mt.us/energy/EnergySaverBk.pdf</a>

## Fish, Wildlife and Parks

### Conservation Education

Montana outdoors	Vol. 33, No. 3	-----	May/June 2002	-----	-
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### Field Services

Cameron Bridge fishing access site easement conversion request environmental assessment decision notice*	-----	-----	May 15, 2002	-----	-
Decision notice and environmental assessment for Olsen Pond*	-----	-----	May 9, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Decision notice and final environmental assessment for Nitché Bridge*	-----	-----	April 30, 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Decision notice for Becker Pond*	-----	-----	May 7, 2002	-----	-

## Fisheries

Decision notice Beaver Creek ditch re-connection project*	-----	-----	May 6, 2002	-----	-
Decision notice Stone Creek restoration Project*	-----	-----	May 6, 2002	-----	-

## Wildlife

Effects of hunting regulation changes on elk and hunters in the Gravelly-Snowcrest Mountains, Montana	-----	-----	April 2002	-----	-
Grizzly bear management plan for southwestern Montana 2002-2012: draft programmatic environmental impact statement*	-----	-----	April 2002	-----	-

## Higher Education, Commissioner

### Board of Regents

Agenda May 23-24, 2002*	-----	-----	2002	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>
Meeting summary May 23-24, 2002*	-----	-----	May 28, 2002	-----	- <a href="http://www.montana.edu/wwbor/summinfo.html">http://www.montana.edu/wwbor/summinfo.html</a>

## Historical Society

### Publications

Montana's State Capitol: the people's house*	-----	-----	2002	48892 666	-
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### State Historic Preservation

Historic Preservation week poster: Guardians of the grain*	-----	-----	2002	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Labor and Industry</b>					
<b>Workforce Services Division</b>					
Montana economy at a glance	-----	-----	April 2002	-----	- <a href="http://rad.dli.state.mt.us/pubs/eag.asp">http://rad.dli.state.mt.us/pubs/eag.asp</a>
<b>Legislative Branch</b>					
<b>Legislative Audit Division</b>					
Area Agencies on Aging Program performance audit*	01P-10	-----	December 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Board of Investments financial audit for the two fiscal years ended June 30, 2001*	01-03	-----	November 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Consumer Counsel financial-compliance audit for the two fiscal years ended June 30, 2001*	-----	-----	October 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Department of Administration financial-compliance audit for the two fiscal years ended June 30, 2001*	01-12	-----	November 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Department of Commerce financial-compliance audit for the two fiscal years ended June 30, 2001*	01-13	-----	December 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Department of Public Health and Human Services financial-compliance audit for the two years ended June 30, 2001*	01-11	-----	December 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Financial statements and independent auditors' report Montana State Lottery June 30, 2001 and 2000*	01C-02	-----	October 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Montana Board of Housing financial audit for the fiscal year ended June 30, 2001*	01-07	-----	October 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana Department of Transportation financial-compliance audit for the two fiscal years ended June 30, 2001*	01-14	-----	December 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Montana Guaranteed Student Loan Program financial report for the fiscal year ended June 30, 2001*	01-06	-----	October 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Montana State Fund financial audit for the fiscal year ended June 30, 2001*	01-05	-----	November 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Montana State Lottery report on Montana Cash drawings June 30, 2001*	-----	-----	October 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Public Employees' Retirement Board financial audit for the fiscal year ended June 30, 2001*	01-08	-----	November 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
State of Montana Legislative Branch excluding the Consumer Counsel financial-compliance audit for the two fiscal years ended June 30, 2001*	01C-04	-----	October 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>
Teachers' Retirement System financial audit for the fiscal year ended June 30, 2001*	01-09	-----	November 2001	-----	- <a href="http://www.leg.state.mt.us/audit/reports.htm">http://www.leg.state.mt.us/audit/reports.htm</a>

### Legislative Services Division

Interim	Vol. 13, No. 12	-----	May 2002	-----	- <a href="http://leg.state.mt.us/reports/interim_newsletter/index.htm">http://leg.state.mt.us/reports/interim_newsletter/index.htm</a>
Montana Code Annotated Annotations: Titles 26-43*	-----	-----	May 2002	-----	-

### Livestock

#### Milk Control Division

Announcement of class I, II and III producer prices	-----	-----	effective June 1, 2002	-----	-
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<b>Montana Art Council</b>					
<b>Montana Art Council</b>					
2004-2005 Montana cultural trust grant application*	-----	-----	2002	-----	-
Montana Art Council grant application packet FY 2003-4*	-----	-----	2002	-----	-
Montana's cultural treasures: the guide to museums, art galleries, bookstores and theatres*	2002-2003 edition	-----	2002	-----	-
<b>Montana State Library</b>					
<b>Natural Resource Information System</b>					
Ecological inventory of wetland sites in the Thompson-Fisher conservation easement*	-----	-----	May 2002	-----	- <a href="http://nhp.nris.state.mt.us/plants/reports/thompson-fisher.pdf">http://nhp.nris.state.mt.us/plants/reports/thompson-fisher.pdf</a>
<b>State Librarian's Office</b>					
Big Sky Libraries	No. 76	-----	April/May 2002	-----	- <a href="http://www.msl.state.mt.us/admin/bsl/update.html">http://www.msl.state.mt.us/admin/bsl/update.html</a>
Montana State Library biennial report fiscal years 2000 & 2001	-----	-----	2002?	-----	-
<b>Montana University System</b>					
<b>Montana Bureau of Mines</b>					
Geologic map of the Billings area, Yellowstone County, Montana	Geologic map series No. 61-A	-----	2002	-----	-
Zeolite occurrences in western Montana with particular emphasis on the Grasshopper Creek deposit	Bulletin 132	-----	2001	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Montana State University - Bozeman</b>					
Extension today*	-----	-----	Spring/Summer 2002	-----	-
Montana knapweeds: identification, biology and management	Circular 311	-----	Revised March 2002	-----	- <a href="http://www.montana.edu/wwwpb/pubs/knapweed311.pdf">http://www.montana.edu/wwwpb/pubs/knapweed311.pdf</a>

## Natural Resources and Conservation

### Directors Office

DNRConversation	-----	-----	Spring 2002	-----	-
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### Kalispell/Stillwater Units

Moose Fire and reforestation project phase II final environmental impact statement*	-----	-----	May 2002	-----	-
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### Oil and Gas Conservation

Environmental assessment for June 4, 2002 State of Montana oil and gas lease sale*	-----	-----	April 2002	-----	-
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### Water Resources

Environmental assessment Martinsdale diversion modification project*	-----	-----	May 14, 2002	-----	- <a href="http://www.dnrc.state.mt.us/eis_ea.html">http://www.dnrc.state.mt.us/eis_ea.html</a>
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Environmental assessment Martinsdale diversion modification project*	-----	-----	May 14, 2002	-----	- <a href="http://www.dnrc.state.mt.us/eis_ea.html">http://www.dnrc.state.mt.us/eis_ea.html</a>
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Finding of no significant impact/notice of decision West Fork of Hyalite Creek Grayling habitat improvement project*	-----	-----	April 30, 2002	-----	-
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Water Lines	Vol. 4, No. 2	-----	Spring 2002	-----	- <a href="http://www.dnrc.state.mt.us/wrd/home.htm">http://www.dnrc.state.mt.us/wrd/home.htm</a>
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Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Public Health and Human Services</b>					
<b>Health Policy and Services</b>					
Getting started with your Medicaid health services	-----	<i>Will not be cataloged.</i>	2002	-----	-
Montana health choices handbook for clients	-----	-----	2001?	-----	-
Montana health choices: passport to health provider guide	-----	-----	2001?	-----	-
Montana's R.A.P relief from asthma project	-----	-----	2001	-----	-
<b>Human and Community Services</b>					
Bulletin FS 006*	-----	-----	April 30, 2002	-----	-
Family MA manual update*	-----	-----	May 15, 2002	-----	-
Medical Assistance manual update*	-----	-----	May 21, 2002	-----	-
TANF policy manual update*	-----	-----	May 13, 2002	-----	-
<b>Senior and Long Term Care</b>					
Good care is your right! A consumers guide to Nursing Home resident rights in Montana	-----	-----	January 2001	-----	-
Long term care your future is in your hands	-----	-----	2001	-----	-
Montana legal guide to long term care planning	-----	-----	2001	-----	-
Personal care homes in Montana	-----	-----	April 22, 1999	-----	-

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<b>Public Instruction, Office of</b>					
<b>Department of Education Services</b>					
Join Us in Measuring Progress: Jump*	-----	Electronic only	May 2002	-----	- <a href="http://www.opi.state.mt.us/pdf/assessment/newsletters/May2002AssessNews.pdf">http://www.opi.state.mt.us/pdf/assessment/newsletters/May2002AssessNews.pdf</a>
<b>Department of Operations</b>					
Montana Pupil Transportation News and Updates*	-----	Electronic only	May 2002	-----	- <a href="http://www.opi.state.mt.us/pdf/pupiltransport/May02TransNews.pdf">http://www.opi.state.mt.us/pdf/pupiltransport/May02TransNews.pdf</a>
<b>Secretary of State</b>					
<b>Secretary of State</b>					
Montana administrative register*	no. 9	-----	May 16, 2002	-----	-
<b>Transportation</b>					
<b>Aeronautics</b>					
Montana and the sky	Vol. 53 no. 5	-----	May 2002	-----	- <a href="http://www.mdt.state.mt.us/aeronautics/aeronews.html">http://www.mdt.state.mt.us/aeronautics/aeronews.html</a>
<b>Directors Office</b>					
Finding of no significant impact on the revised environmental assessment and "nationwide" section 4(f) evaluation for 14.9 km south of Havre south STPS-BR 234-1(7)9; Control no. 2837 Hill County, Montana	-----	-----	May 2002	-----	-
Finding of no significant impact on the revised environmental assessment and "nationwide" section 4(f) evaluations for Missouri River-Craig BR 9025(15); Control no. 2795 Lewis and Clark County, Montana*	-----	-----	April 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Engineering</b>					
Construction report for period ending 04/30/02	-----	-----	May 8, 2002	-----	-

### Other (Non-state Agency) Publications

#### Bureau of Reclamation

Canyon Ferry Reservoir resource management plan/environmental assessment second public draft*	-----	-----	April 2002	-----	-
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#### Natural Resource Conservation Service

Montana basin outlook report May 1, 2002*	-----	-----	May 2002	-----	-
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#### US Forest Service

An assessment of chloride-associated, and other roadside tree damage, on the Selway Road, Nez Perce National Forest*	02-7	-----	April 2002	-----	-
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Effects of dry heat treatment of styroblock containers on colonization by selected fungi	02-4	-----	April 2002	-----	-
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#### US Geological Survey

Streamflow, water quality, and quantification of metal loading in the Upper Tenmile Creek watershed, Lewis and Clark County, west-central Montana, September 1998*	-----	-----	April 2002	-----	-
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Water resources data Montana water year 2001*	-----	-----	2002	-----	-
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